

**AGENDA FOR  
 CALLED MEETING OF THE BOARD OF SCHOOL COMMISSIONERS  
 RICHLAND COUNTY SCHOOL DISTRICT ONE  
 STEVENSON ADMINISTRATION BUILDING  
 1616 RICHLAND STREET  
 COLUMBIA, SOUTH CAROLINA 29201  
 THURSDAY, NOVEMBER 1, 2007  
 11:45 A.M.**

**BOARD MEMBERS**

**MRS. WENDY BRAWLEY  
 CHAIRWOMAN  
 AT-LARGE SEAT**

**MR. VINCE FORD  
 VICE CHAIRMAN  
 AT-LARGE SEAT**

**MRS. JEANETTE McBRIDE  
 SECRETARY-TREASURER  
 AT-LARGE SEAT**

**MR. ROB TYSON  
 PARLIAMENTARIAN  
 ELECTION SEAT 3**

**MR. KING JEFFCOAT  
 ELECTION SEAT 2**

**DR. JASPER SALMOND  
 ELECTION SEAT 1**

**MR. DWAYNE SMILING  
 ELECTION SEAT 4**

**SUPERINTENDENT  
 AND  
 CABINET MEMBERS**

**DR. ALLEN J. COLES  
 SUPERINTENDENT**

**MR. MICHAEL BOBBY  
 CHIEF OPERATIONS OFFICER**

**MS. RENEE MATHEWS  
 CHIEF ACADEMIC OFFICER**

**MR. OTHA R. DILLIHAY, SR.  
 CHIEF HUMAN RESOURCES  
 OFFICER**

**DR. MIN CHING  
 EXECUTIVE DIRECTOR FOR  
 RESEARCH AND EVALUATION**

**DR. CYNTHIA CASH-GREENE  
 EXEC. DIR. OF SCHOOLS**

**MR. ERNEST DUPREE  
 EXEC. DIR. OF SCHOOLS**

**DR. CARLOS SMITH  
 ASST. TO THE  
 SUPERINTENDENT/ ATHLETICS  
 DIR./OMBUDSMAN**

**DR. ORA WATSON  
 EXEC. DIR. OF SCHOOLS**

**MS. SUSAN G. WILLIAMS  
 LEGAL SERVICES**

**MS. KAREN YORK  
 DIRECTOR OF  
 COMMUNICATIONS**

**11:45 A.M. PUBLIC SESSION**

1. Call to Order ..... Brawley
  - a. Agenda Adoption..... Brawley
2. Office of the Superintendent ..... Coles
  - a. Contractual Matter: Proposed Innovation Grant Partnerships..... Coles

**EXECUTIVE SESSION**

1. Office of the Superintendent ..... Coles
  - a. Contractual Matter: Proposed Innovation Grant Partnerships..... Coles

***Mission***

*The mission of Richland County School District One is to prepare all students to excel to the highest level and equip them to be responsible and contributing citizens.*

*Richland One . . . richly diverse and united to prepare students to excel*