

**AGENDA FOR
REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS
RICHLAND COUNTY SCHOOL DISTRICT ONE
STEVENSON ADMINISTRATION BUILDING
1616 RICHLAND STREET
COLUMBIA, SOUTH CAROLINA 29201
TUESDAY, NOVEMBER 11, 2008
7 P.M.**

BOARD MEMBERS

MR. VINCE FORD
VICE CHAIRMAN
AT-LARGE SEAT

MR. DWAYNE SMILING
PARLIAMENTARIAN
ELECTION SEAT 4

DR. JASPER SALMOND
ELECTION SEAT 1

MR. JAMIE DEVINE
ELECTION SEAT 2

MR. ROB TYSON
ELECTION SEAT 3

MRS. SUSIE DIBBLE
AT-LARGE SEAT

MRS. BARBARA SCOTT
AT-LARGE SEAT

**SUPERINTENDENT
AND
CABINET MEMBERS**
DR. PERCY A. MACK
SUPERINTENDENT

MS. DEBRA BRATHWAITE
DEPUTY SUPERINTENDENT

MS. RENEE MATHEWS
CHIEF ACADEMIC OFFICER

MR. OTHA DILLIHAY, SR.
CHIEF HUMAN RESOURCES
OFFICER

DR. JENNIFER COLEMAN
EXECUTIVE DIRECTOR
RESEARCH AND EVALUATION

MR. WILLIE McGRADY
EXEC. DIRECTOR
OF ADMINISTRATION

DR. CYNTHIA CASH-GREENE
EXEC. DIR. OF SCHOOLS

DR. CARLOS SMITH
ASST. TO THE
SUPERINTENDENT/ ATHLETICS
DIR./OMBUDSMAN

MR. ERNEST DUPREE
EXEC. DIR. OF SCHOOLS

DR. STEVE WILSON
EXEC. DIR. OF SCHOOLS

MS. SUSAN G. WILLIAMS
LEGAL SERVICES

MS. KAREN YORK
DIRECTOR OF
COMMUNICATIONS

5:30 P.M. RECEPTION

6:30 P.M. OATH OF OFFICE:

Swearing-in Ceremony for Newly Elected and Re-elected Board Members

7 P.M. PUBLIC SESSION:

1. **Call to Order****Ford**
 - a. Invocation.....Deacon Jasper Salmond
.....First Calvary Baptist Church
 - b. School Board Spotlight..... Dibble, Devine
 - c. Agenda Adoption.....Ford
2. **Consent Agenda**.....**Ford**
 - a. Approval of Minutes: 10/27/08 & 10/28/08
 - b. Furnish and Install Security and Fire Alarms
 - c. Teaching American History and Grant Program Evaluation
 - d. Hiring-of-Personnel
3. **Office of the Board****Ford**
 - a. Board Member Remarks.....Board
 - b. Information: Chairman's Report.....Ford
 - c. Information: Darkness to Light State Initiative.....Savage
4. **Office of the Superintendent**..... **Mack**
 - a. Information: Superintendent's Report.....Mack
5. **Office of Human Resources**.....**Dillihay**
 - a. Information: Personnel Update.....Dillihay
 - b. Action: Administrative Appointment.....Dillihay
6. **Office of Academics**.....**Mathews**
 - a. Action: Three Year Strategic Plan for Gifted and
Talented Students.....Hammett/Pope
 - b. Information: AYP, SAT and PACT 2007-2008 Assessment
Presentation.....Coleman
7. **Office of Operations**.....**Carlton//Mathews-Hazel**
 - a. Information: Update on Construction Projects.....Perkins
 - b. Action: Contract: Portable Walk-Through Metal Detectors.....Hardison
 - c. Action: Bond Change Order.....Perkins
8. **Adjournment**

Mission

The mission of Richland County School District One is to prepare all students to excel to the highest level and equip them to be responsible and contributing citizens.

Richland One . . . richly diverse and united to prepare students to excel

